

DISCLOSURE SUMMARY PAGE

FOR COUNTY CANDIDATES
FILE ALL REPORTS WITH COUNTY AUDITOR

IA ETHICS & CAMPAIGN
DISCLOSURE BOARD

| | |
|--|--|
| FORM DR-2CC COUNTY CANDIDATE | <i>Carroll</i> DISCLOSURE REPORT |
| For office use only | |
| Comm. No. | |
| Indexed | <i>o</i> |
| Audited | |
| Checked | <i>o</i> |
| Computer | |

CANDIDATE'S COMMITTEE NAME (Must be same as on Statement of Organization)

Friends to Elect Bass

FILED

Brian L. Ruyper

SIGNATURE OF TREASURER (or person filling this report)*

712-792-9870

TELEPHONE

1-14-95

DATE SIGNED

CAUTION: Penalties Due For Late Filed Reports Range From \$10 to \$400

REPORTING DATES — ELECTION YEAR

| Report Due | Covered Period |
|--|-------------------------|
| <input type="checkbox"/> May 20, 19__ | Jan. 1 - May 15, 19__ |
| <input type="checkbox"/> July 20, 19__ | May 16 - July 15, 19__ |
| <input type="checkbox"/> Oct. 20, 19__ | July 16 - Oct. 15, 19__ |
| <input type="checkbox"/> Jan. 20, 19__ | Oct. 16 - Dec. 31, 19__ |

REPORTING DATES — NONELECTION YEAR

| Report Due | Covered Period |
|---|-----------------------------------|
| <input checked="" type="checkbox"/> Jan. 20, 19 <i>95</i> | Jan. 1 - Dec. 31, 19__ |

RECEIVED

JAN 17 1995

Paul S. Frish
COUNTY AUDITOR

☐ Check if Amendment to report dated ____ . 19__

☐ Check if final (termination) report. (Attach Notice of Dissolution Form DR-3)

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed)

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A)

Schedule C: Fundraising Events total (Attach Schedule C)

Schedule F: Loans Received total (Attach Schedule F)

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

SUB-TOTAL

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B)

Schedule F: Loan Repayments total (Attach Schedule F)

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)

\$ 2,141.07

- 0 -

- 0 -

- 0 -

- 0 -

\$ 2,141.07

- 0 -

- 0 -

\$ 2,141.07

UNPAID BILLS (From Schedule D - Attach Schedule D)

UNPAID CONTRIBUTIONS (From Schedule E - Attach Schedule E)

OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

CONSULTANT BREAKDOWN (Schedule G attached?)

☐ Yes ☒ No

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$ - 0 -

REMEMINDER: The law places responsibility solely upon the candidate for the timeliness and accuracy of reports filed by the committee treasurer.